# The Algorithmic Weltanschauung: An Algorithmic, Platonic Perspective

#### Giulio Ruffini

Brain Modeling Department, Neuroelectrics Barcelona, Barcelona Barcelona Computational Foundation (BCOM.one) (Platonic series, Dec. 2025)

giulio.ruffini@neuroelectrics.com



# Philosophy and Mathematics

- 1 Philosophy and Mathematics
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

# Background for Algorithmic Theory of Consciousness

Pancomputationalism, Digital physics & computation. Turing; Wheeler; Zuse; Fredkin (reversible); Deutsch (quantum UC); Lloyd (limits); Tegmark (MUH). Refs: Turing 36; Zuse 69; Fredkin 03; Deutsch 85; Lloyd 00; Tegmark 08.

**Algorithmic Information Theory.** Kolmogorov complexity; Solomonoff induction; Chaitin; MDL (Rissanen). *Refs:* Solomonoff 64a; Solomonoff 64b; Chaitin 66; Rissanen 78.

**Predictive coding / FEP / Active Inference.** Hierarchical generative models; variational free energy; process theory. *Refs:* Rao&Ballard 99; Friston 10; Friston 17.

**Agents & control.** Good Regulator Theorem; Internal Model Principle; model-based RL. *Refs:* Conant&Ashby 70; Francis&Wonham 76; Sutton&Barto 18.

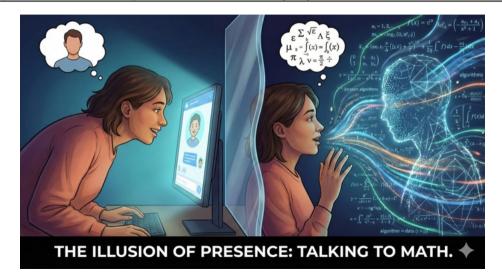
Neurophenomenology (first-person methods). Embodied/1P constraints paired with neural dynamics. Refs: Varela 96; Lutz&Thompson 03.

**New here (KT).** Application to algorithmic agents and structured experience; implications for computational neuroscience and neuropsychiatry (Ruffini <sup>1;2;3;4;5;6;7</sup>).

# Questions



# Today we are Talking to mathematics (AI)



#### The Platonic Representation Hypothesis

Minyoung Huh \*1 Brian Cheung \*1 Tongzhou Wang \*1 Phillip Isola \*1

#### Abstract

We argue that representations in AI models, particularly deep networks, are converging. First, we survey many examples of convergence in the literature: over time and across multiple domains. the ways by which different neural networks represent data are becoming more aligned. Next, we demonstrate convergence across data modalities: as vision models and language models get larger. they measure distance between datapoints in a more and more alike way. We hypothesize that this convergence is driving toward a shared statistical model of reality, akin to Plato's concept of an ideal reality. We term such a representation the platonic representation and discuss several possible selective pressures toward it. Finally, we discuss the implications of these trends, their limitations, and counterexamples to our analysis.

Project Page: phillipi.github.io/prh
Code: github.com/minyoungg/platonic-rep

#### 1. Introduction

AI systems are rapidly evolving into highly multifunctional entities. For example, whereas in the past we had special purpose solutions for different language processing tasks (e.g., sentiment analysis, parsine, dialogue), modern large

#### The Platonic Representation Hypothesis

Neural networks, trained with different objectives on different data and modalities, are converging to a shared statistical model of reality in their representation spaces.

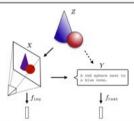


Figure 1. The Platonic Representation Hypothesis: Images (X) and text (Y) are projections of a common underlying reality (Z). We conjecture that representation learning algorithms will converge on a shared representation of Z, and scaling model size, as well as data and task diversity, drives this convergence.

#### 3.3. Convergence via Simplicity Bias

Arriving at the same mapping on the training data does not prohibit the models from developing distinct internal representations. It is not unreasonable to posit that the representations used to detect a dog in a 1M parameter model could be quite different than that used by a 1B parameter model. What would stop a billion-parameter (and counting) model from learning an overly complicated and distinct representation? One key factor might be simplicity bias:

#### The Simplicity Bias Hypothesis

Deep networks are biased toward finding simple fits to the data, and the bigger the model, the stronger the bias. Therefore, as models get bigger, we should expect convergence to a smaller solution space.

Such simplicity bias could be coming from explicit regularization  $\mathcal{R}(f)$  commonly used in deep learning (e.g., weight decay and dropout). However, even in the absence of external influences, deep networks naturally adhere to Occam's razor, implicitly favoring simple solutions that fit the data (Solomonoff, 1964; Gunasekar et al., 2018; Arora et al., 2019a; Valle-Perez et al., 2019; Huh et al., 2023; Dingle et al., 2018; Goldblum et al., 2023). Figure 7 visualizes how simplicity bias can drive convergence.

## Experience

# "There is structured experience."

We start from the **fact of experience**—the first person (1P), subjective standpoint <sup>4</sup>.

From the self-evidence of our own experience, the "what it's like to be", we deduce that there is "experience".

Our experience is *structured*, and we *report* it ourselves and others.

## Definition (Structured experience (S))

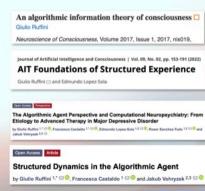
The phenomenal structure of consciousness encompassing the spatial, temporal, and conceptual organization of our experience  $^8$ .

This ToC develps a theory/science of first-person structured experience.

## AIT or Kolmogorov Theory of Consciousness

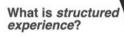
# Kolmogorov Theory of Consciousness

- Postulate: There is Experience
- 2. Focus on **Structured Experience**





# Structured Experience



The spatial, temporal, and conceptual organization of our first-person experience of the world and of ourselves as agents in it.

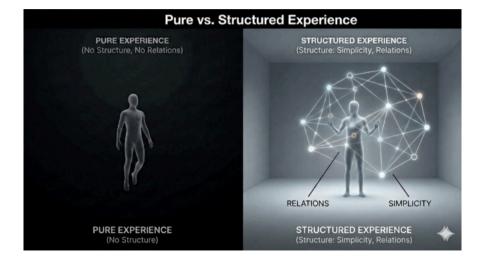
An algorithmic information theory of consciousness  $\ensuremath{\mathfrak{g}}$ 

Neuroscience of Consciousness, Volume 2017, Issue 1, 2017, nix019,

https://doi.org/10.1093/nc/nix019

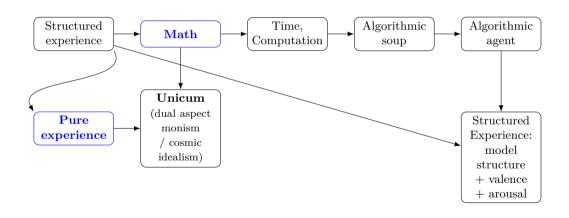


# Pure vs. Structured Experience





# Logic overview: from Structured Experience to Algorithmic Agents



### The Unicum

We take experience as ontologically primitive and pair it with mathematics — the science of structure<sup>9</sup> — as the structure-endowing aspect of that same base.

"Experience without mathematics" is ineffable (no report, no agent, no world).

"Mathematics without experience" is empty (no intrinsic 'what-it's-like').

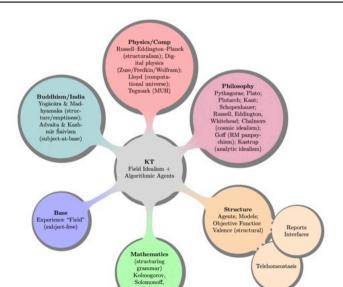
**Dual aspect Monism:** the same base (*Unicum*) has both an experiential and a structural face.

KT is best described as **Cosmic Structural Dualism**: **Cosmic idealism**: Reality is grounded in a single experiential field. The field is *impersonal* and *non-valenced*; subjects and their hedonic lives supervene on structured patterns within it. **Structural idealism**: mathematics describes the forms of structured experience.

# Pythagoras (c. 570–495 BCE) & the Unicum



### Further connections



### Mathematical universes

What is mathematics? The science of "logically sound/solid" structures.

We can think of a mathematical system as **logical tiling**. A logical system that only fits one way. Perhaps the universe is like this.

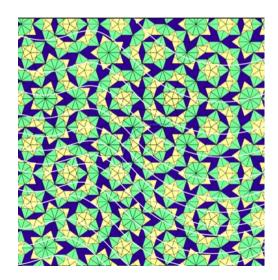
But what is *computation*? The execution of a procedure in steps. Computation requires/implies *time*! There is no obvious time direction in a tiling.

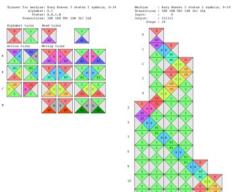
Perhaps we can recover the idea of computation and time *locally* through some (time) slicing of the tiling.

We hypothesize that there is a mathematical tiling/structure which can be meaninfully sliced to provice a time axis and computation — an **algorithmic soup**.

And that *persistent patterns* can be observed in some mathematical universes after a sufficiently long time.

# Tiling and time/computation





- 1 Philosophy and Mathematic
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

#### Persistence

If we take the algorithmic stance, what else can we say?

A persistent pattern is that which remains after the passage of computational eons.



There may be several types of such patterns. Some seem rather impervious to the world, such as protons or diamonds. Others are rather **interactive model builders**.

### Persistence and life

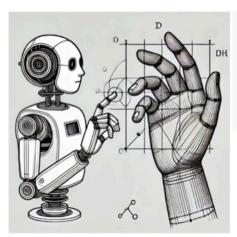
## Definition (Life and agent)

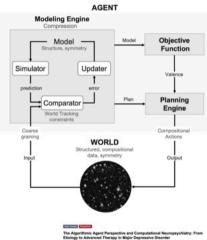
Life refers to algorithmic patterns that readily interact but persist by capturing some structure of the World they inhabit to stay (homeo- and tele-homeostasis). We call such patterns agents.

In KT, the connection with the first-person viewpoint is that this generalized definition of life is capable of valenced, structured experience.

(As part of this program, we should study the algorithmic emergence of agents/life.)

# The algorithmic agent (minimal model?)





John Waterpark F.J. C.

by Globa Buffiel 1/ (1/4) Processes Cartable 1/ (1/4) Edmunds Laura Bola 1/2 (1/4) Report Sanchus Toda 1/2 (1/4) and

# Modeling, Compression, Symmetry

- 1 Philosophy and Mathematics
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
  - About Emergence
  - What is a Model?
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

# Kolmogorov complexity $(\mathcal{K})$

Agents need in the soup need to *model* the "world" (Regulator theorem).

But what is a model of a dataset? A short description of the dataset.

#### Definition (Model of a dataset)

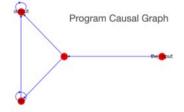
A (succinct) program that generates (or **compresses**) the dataset.

The computational perspective leads us directly into the heart of AIT: the **Kolmogorov complexity** of a dataset  $(\mathcal{K})$  is the length of the shortest program capable of generating the dataset  $^{10}$ .

# Kolmogorov complexity $(\mathcal{K})$

#### Data

#### Program/model



# Mutual algorithmic information $(\mathcal{M})$

With  $\mathcal{K}$  at hand, we can define an algorithmic version of mutual information:

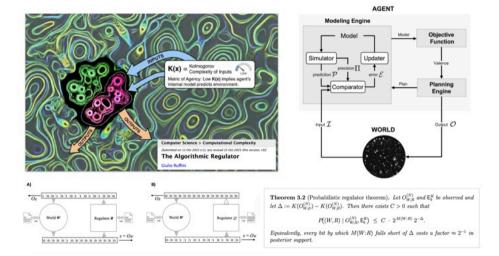
#### Definition (Mutual algorithmic information complexity $\mathcal{M}$ )

The mutual algorithmic information  $\mathcal{M}(x:y)$  between two strings x and y, is given by

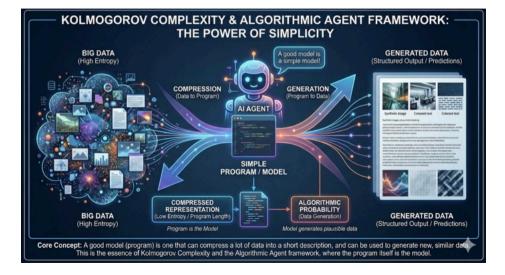
$$\mathcal{M}(x\!:\!y) = \mathcal{K}(x) + \mathcal{K}(y) - \mathcal{K}(x,y)$$

11;12

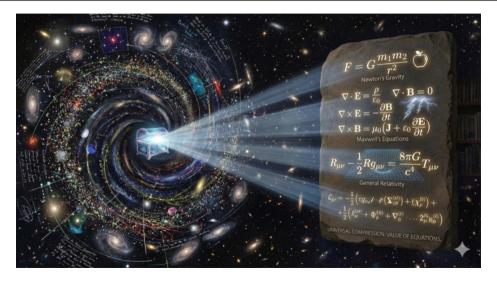
## Life and the Algorithmic Regulator (Ruffini 2025, arXiv)



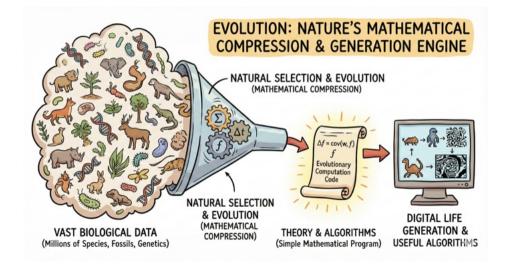
## The power of simplicity



# Science as Compression — Physics



#### Natural Selection as Mathematics



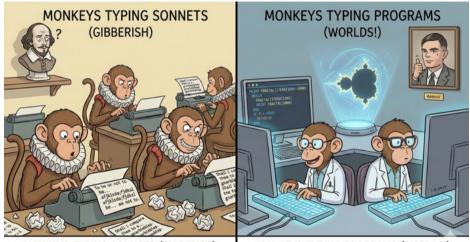
# Why are succinct models (short programs) useful?

Occam's Razor<sup>1;2;4</sup>: one should not increase, beyond what is necessary, the number of entities required to explain anything.

We essentially assume that data is generated by some process — that data has structure.

- a) The universe is simple. Simple rules can create apparent complexity. E.g., simple data generators are more likely if the universe rules are drawn from a random algorithmic bingo (Solomonoff's prior).
- b) Natural selection: selects resource-bounded agents that coarse-grain the world in a way that can be modeled simply. This motivates a definition of **Emergence**.
- c) The Random Program Assumption: reality derives from random program selection (monkeys typing programs, not Shakespeare).

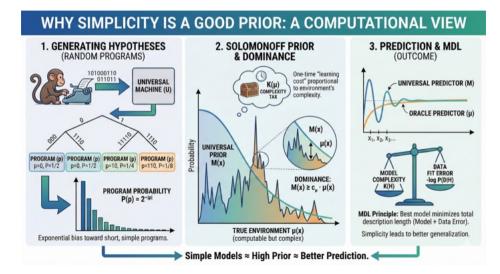
# Turing vs. Shakespeare



MONKEYS TYPING SONNETS (GIBBERISH)

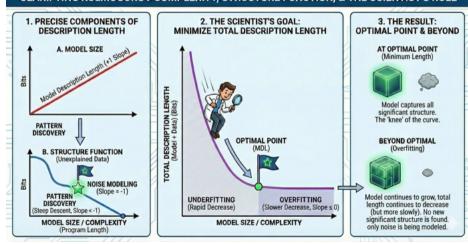
MONKEYS TYPING PROGRAMS (WORLDS!)

## The Simplicity Prior



# Science is Compression

#### CLARIFYING KOLMOGOROV COMPLEXITY, STRUCTURE FUNCTION, & THE SCIENTIST'S ROLE



## Epistemics. The limits of reductionism

Barriers to *deriving* macro laws from microscopic laws:

- (i) Resource-limitation barriers.
- (ii) Weak computational barrier: agents can simulate bounded finite-state systems step-by-step at the micro-level but cannot algorithmically simplify or shortcut this simulation (computational irreducibility, Wolfram).
- (iii) Strong computational barrier: allowing system size to grow without bound enables coarse-grainings to encode macro-level questions equivalent to the Halting problem, making them formally undecidable.
- (iv) Algorithmic barrier: even for bounded finite-state systems, no general algorithm can guarantee the discovery of significantly compressed macro-level models from knowledge of micro-rules and coarse-graining alone. This fundamental barrier arises from the global uncomputability of Kolmogorov complexity and the structure function. This motivates the algorithmic definition of emergence.

# From the algorithmic agent to emergence

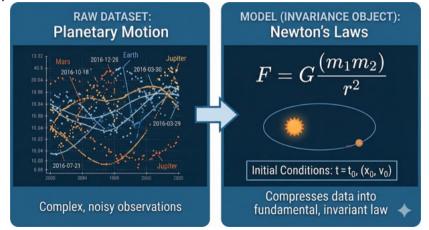
## Definition (Algorithmic emergence)

Algorithmic emergence occurs when an agent empirically discovers a compressive, predictive macro-level model from coarse-grained observations, despite lacking the ability to algorithmically derive this simplified description from complete knowledge of the microscopic rules alone. The "emergent entity" is the macro-level pattern or model that agents uncover through empirical investigation <sup>13</sup>.

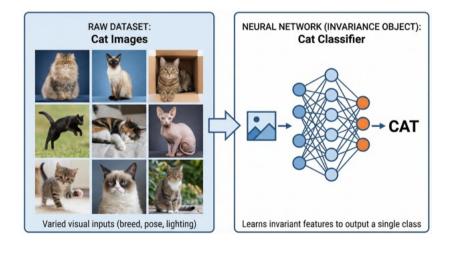


#### What is a model?

A program / algorithm. The invariant mathematical object associated with a dataset <sup>14</sup>.



#### What is a model?



## Characterizing models

How can we **define model structure?** Measure it?

In a recent paper<sup>5</sup>, we first **define generative models using group theory**, capturing the idea of simplicity as symmetry. Then, we show that:

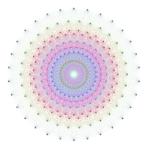
- 1) Tracking the world forces the agent as a dynamical system to mirror the symmetry in the data. **Dynamics collapses to reduced manifolds**.
- 2) The hierarchical nature of world data leads to coarse-graining and the notion of hierarchical constraints and manifolds.

### Characterizing models (a glimpse of Platonia)

How can we **define model structure?** Measure it?

**Intuition**: a model is an invariant of a dataset. A cat model is the invariant of any cat image.

In a recent paper<sup>5</sup>, we first **define models using group theory**, capturing the idea of *simplicity as symmetry*.



### Models as Lie pseudogroups

**Definition:** A **generative model** of data objects is a smooth function mapping points in the M-dimensional configuration space manifold to X-dimensional object space,  $f: \mathcal{C} \to \mathbb{R}^X$  with M << X.

An r-parameter generative model is a Lie generative model if it can be written in the form  $I = \gamma \cdot I_0$ ,  $\gamma \in G$ , where  $I_0 \in \mathbb{R}^X$  is an arbitrary reference object, f is a smooth function, and G is an r-dimensional Lie pseudogroup.

Intuition. Lie groups naturally embody recursion and compositionality, linking them to algorithmic information theory, particularly compression:

$$\gamma = \lim_{n \to \infty} \left( 1 + \frac{1}{n} \sum_{k} \theta_k T^k \right)^n = \exp\left[ \sum_{k} \theta_k T^k \right] \in G \tag{1}$$

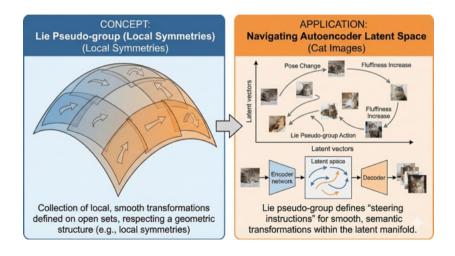
### Compositional group action (hierarchy)

The state of a robotic hand can be expressed through generative compositionality by the Product of Exponentials formula from robot kinematics <sup>15</sup>,

$$T = \prod_{n \in \text{parents}} e^{[\mathbf{S}_n]\theta_n} M \tag{2}$$



#### Navigating latent space



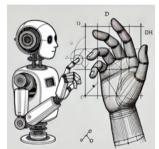
## The world-tracking equations (mathematics of Comparator)

Consider an agent tracking data  $I_{\theta}$  (visual) generated by a simple world model — a hand, say. A group "moves" the hand through  $\theta$ .

The world-tracking equations of the agent as a dynamical system are

$$\dot{x} = f(x; w, I_{\theta})$$
 $g(x) \approx I_{\theta}$ 

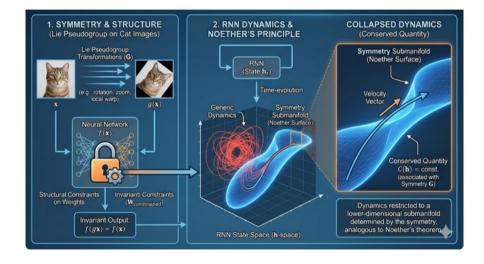
i.e., an ODE plus a constraint. They must hold for all values of  $\theta$  (all hand images).



#### Connecting dynamics and symmetry

To satisfy these, the ODEs must exhibit symmetry / structural constraints  $\Rightarrow$  conservation laws. Dynamics collapses to a reduced manifold<sup>5</sup>.

#### From Symmetry to Dynamics



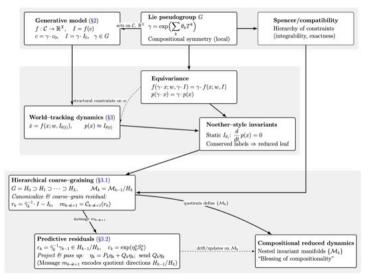
### Summary: characterizing models

We wish to define model structure? and measure it.

We define generative models using group theory, capturing the idea of simplicity as symmetry<sup>5</sup>. Then, we show that:

- 1) Neural networks, such as FFNs, inherit **structural constraints** from the symmetry properties of the data on which they are trained.
- 2) Tracking the world forces the agent as a dynamical system to mirror the symmetry in the data. **Dynamics collapses to reduced manifolds**.
- 2) The hierarchical nature of world data leads to coarse-graining and the notion of hierarchical constraints and manifolds.

#### Summary: From groups to constrained dynamics



# The Agent and Structured Experience

- 1 Philosophy and Mathematics
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

#### The central hypothesis in KT (phenomenological connection)

 $Persistence \implies homeostasis/tele-homeostasis.$ 

⇒ agents must include a world model (Good Regulator Theorem).

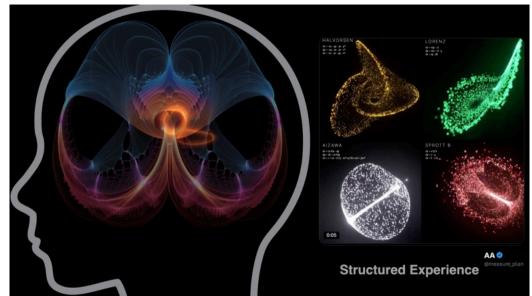
#### The central hypothesis of KT

An agent has  $\mathcal{S}$  (i.e., living stronger, more structured experiences) to the extent it has access to *encompassing and compressive models* to interact with the world.

More specifically, the **event of structured experience** arises in the act of running and comparing models with data.

Model structure determines the properties of structured experience.

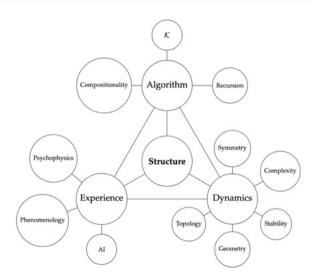
└The Agent and Structured Experience



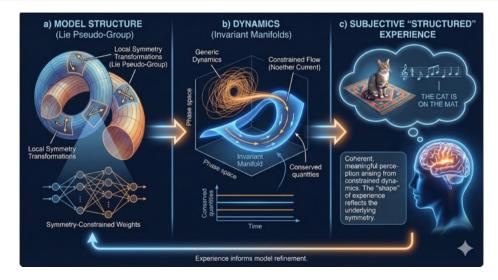


Compression is at the core of **cognition** and **life**: world models, representations... are all formalized by Kolmogorov Complexity (short programs). Life (algorithmic agents) relies on compression.

## Structure: algorithms, dynamics and experience



#### From mathematics to experience



### Algorithmic Report

In KT, an **algorithmic report** is a slice of its model (and/or its evaluated futures) for communication to a medium—self (memory) or others so that this export can be reloaded to guide prediction, evaluation, or control later. It includes world models and models of self (past models  $\implies$  time). Language, art, code, writing, motor demonstration, and hippocampal memory traces are all reports in this sense.



# No report does not imply no experience.



The illusion of non-consciousness

## Algorithmic Emotion<sup>6</sup>

To include the experience dimensions of **valence** and *arousal* in the agent, we define:

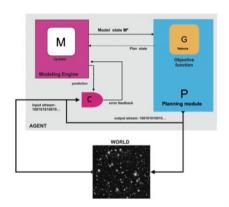
Definition (Algorithmic Emotional State an Agent)

The **emotional state** of the Agent is the tuple E = (Model, Valence, Plan).

In first-person language, emotion is structured world-model with valence and plan, and can be described along dimensions characterizing model structure (simplicity, breadth, accuracy, etc.) plus valence/plan.

Definition (Depressed Agent)

**Depression** is a pathological state in which the output value of the Objective Function (valence) of an agent is persistently low.





The Agent: Model +
Goal + Planning

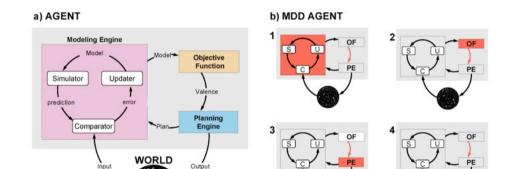
We are now in the position to define *emotion*:

Emotion = Model + Valence + Arousal

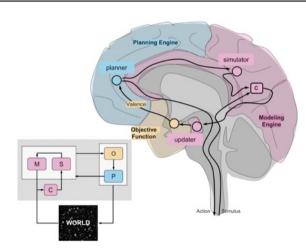
... and *depression*:
A pathological state of persistent low Valence

The Agent and Structured Experience

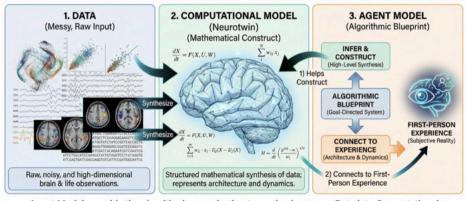
# Algorithmic Routes to Low $Valence^6$



# Connection with computational neuropsychiatry (for testable predictions)



#### Data, Neurotwins, and the Agent Model: Relationship & Synthesis



Agent Models provide the algorithmic organization to synthesize messy Data into Computational Neurotwins and bridge physical brain dynamics with subjective first-person experience.

# The Scientific Approach

From mechanistic models to agents





MECHANISTIC DYNAMICAL MODEL





IMITATE





MECHANISTIC COGNITIVE DYNAMICAL MODEL





BE







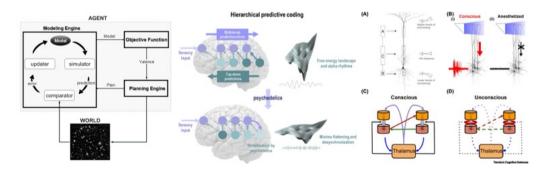
AGENT MODEL





#### Neurobiology

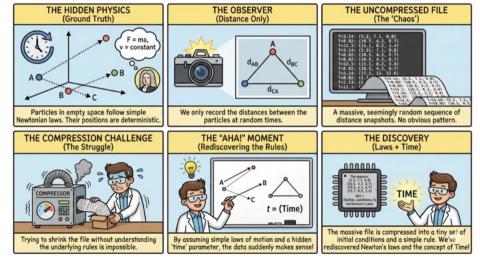
The **Comparator**, crucial for S, is implemented hierarchically in L5 P cells <sup>16;17</sup> (posterior hot zone). Disrupted by psychedelics or AD <sup>18;19</sup>.



- 1 Philosophy and Mathematics
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

LAbout Time

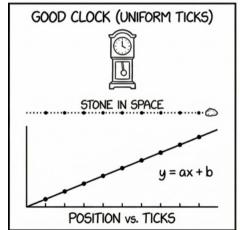
# Time as an artefact of compression $I^{1;2}$

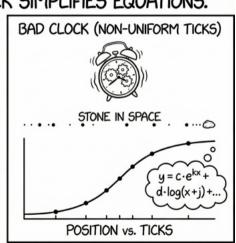


Compression is vital for capturing algorithmic information in the world.

#### Time as an artefact of compression II

# THE IDEA: A GOOD CLOCK SIMPLIFIES EQUATIONS.





# Time in the Tiling

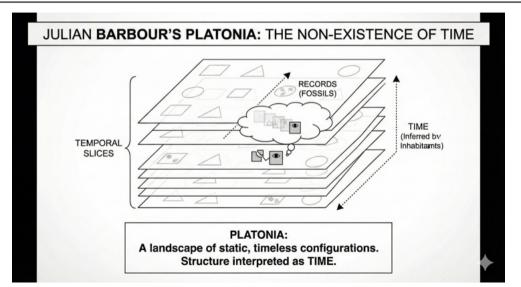
About Time



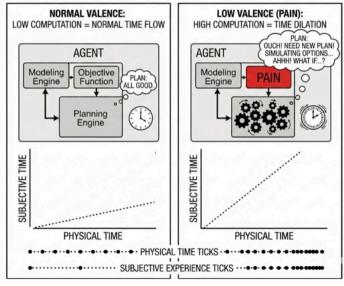
#### Time, the Tiling and Platonia (J. Barbour)



#### Time and Julian Barbour's Platonia<sup>20</sup>

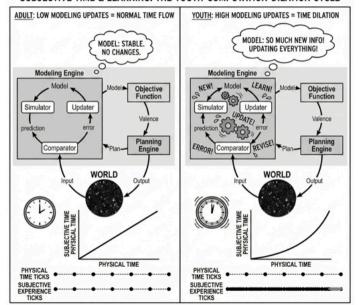


# SUBJECTIVE TIME & COMPUTATION: THE PAIN-COMPUTATION-DILATION CYCLE.



LAbout Time

#### SUBJECTIVE TIME & LEARNING: THE YOUTH-COMPUTATION-DILATION CYCLE

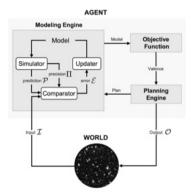


# Algorithmic Ethics and Values

- 1 Philosophy and Mathematics
- 2 The Algorithmic Agent
- 3 Modeling, Compression, Symmetry
- 4 The Agent and Structured Experience
- 5 About Time
- 6 Algorithmic Ethics and Values

#### Ethics

KT does not grant any special status to humans: all **agents** enjoy structured experience with **pleasure/pain** (valence). This includes agents made of agents.



# Algorithmic Ethics

Algorithmic morality: natural notions of good or evil in computational terms. E.g., we may say that

Agent A is **circumstantially evil** to Agent B if the objective function  $O_A$  increases when  $O_B$  decreases, but A is not "aware" of it (via world-model/simulation).

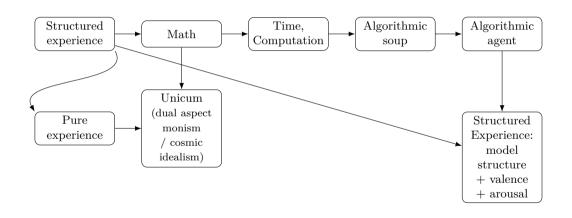
Agent A is **indifferently evil** to Agent B if the objective function  $O_A$  increases when  $O_B$  decreases, and A is aware of it.

Or, we may say that Agent A is **intentionally (truly) evil** to Agent B if the objective function  $O_A$  increases when A's simulation of  $O_B$  decreases.

Similarly, we say that Agent A is **circumstantially kind** to Agent B if the objective function  $O_A$  increases when  $O_B$  increases.

Or that Agent A is **intentionally kind** to Agent B if the objective function  $O_A$  increases when A's simulation of  $\mathcal{O}_B$  increases.

### Path overview

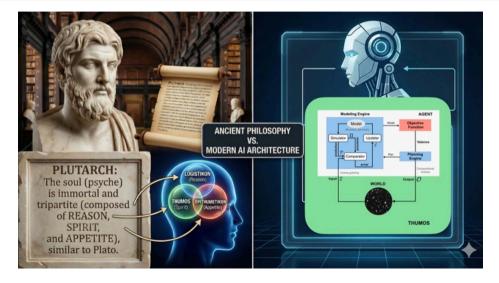


## Back To Greece



Pythagoras (c. 570–495 BCE) & Plato (c. 427–347 BCE).

# Plutarch (c. 46–119 AD)



# Summary

There is structured / mathematical experience (with report) Dual-aspect monism (KT-ESP / Unicum): Experience (intrinsic, non-valenced) + Mathematics (structural grammar) Structural aspect (Mathematics) Intrinsic aspect (Experience) Mathematical structure: Tiling / Primordial experience: bare global constraint "there-is" (no structure) Report & memory ⇒ individu-Compressive slicing ⇒ "time" ation (why we seem similar yet (agent-relative) different) Computation & algorithmic soup Base is impersonal, non-valenced: (local rules, global structure) valence appears only in agents Emergence: coarse-graining / MDL ⇒ macro laws & symmetries Agents = persistent patterns (evolutionary selection) M: modeling (compression/prediction) O: objective (valence) P: planning/action (agency) Agent-structured experience: world model ⇒ edges, objects, durations, causes: presence ↑ with predictive fit; valence from O; arousal from P. Consequences / answers: Who are we? persistent, model-running patterns in one field. What is consciousness? structured experience from M/O/P. What is life? agency under telehomeostasis: pattern persistence under selection. Sleep/anesthesia? coupling and report attenuate: presence drops. Dreams? offline model replay with weak sensory coupling; high model-driven structure; presence low to moderate. Death? pattern ceases; base remains. Why is mathematics useful? it is the structural face of the base. What is emergence? compression/coarse-graining yields macro laws. What is time? a compressive slicing coordinate. Why are we similar yet different? shared base differing models & reports

# Call for papers: Special Entropy issue



# The Mathematics of Structured Experience: Exploring Dynamics, Topology, and Complexity in the Brain

- · Special Issue Editors
- Special Issue Information
- Keywords
- · Benefits of Publishing in a Special Issue
- · Published Papers

A special issue of Entropy (ISSN 1099-4300). This special issue belongs to the section "Entropy and Biology".

Deadline for manuscript submissions: 25 February 2025 | Viewed by 567

#### Topics

Characteristics of compressive world models; Mapping models to dynamical systems; Empirical paradigms; AI and computational brain modeling.

## Thanks

Thanks for your attention and curiosity!



https://giulioruffini.github.io

## References I

- [1] Giulio Ruffini. Information, complexity, brains and reality ("Kolmogorov Manifesto"). http://arxiv.org/pdf/0704.1147v1, 2007.
- [2] Giulio Ruffini. Reality as simplicity. arXiv: 0903.1193, 2009.
- [3] G Ruffini. Models, networks and algorithmic complexity. Starlab Technical Note arXiv:1612.05627, TN00339(DOI: 10.13140/RG.2.2.19510.50249), December 2016.
- [4] G. Ruffini. An algorithmic information theory of consciousness. *Neurosci Conscious*, 2017. doi: 10.1093/nc/nix019.PMID:30042851.
- [5] Giulio Ruffini. Structured dynamics in the algorithmic agent, December 2023. URL https://www.biorxiv.org/content/10.1101/2023.12.12.571311v1. Pages: 2023.12.12.571311 Section: New Results.

## References II

- [6] Giulio Ruffini, Francesca Castaldo, Edmundo Lopez-Sola, Roser Sanchez-Todo, and Jakub Vohryzek. The Algorithmic Agent Perspective and Computational Neuropsychiatry: From Etiology to Advanced Therapy in Major Depressive Disorder. Entropy, 26(11):953, November 2024. ISSN 1099-4300. doi: 10.3390/e26110953. URL https://www.mdpi.com/1099-4300/26/11/953. Number: 11 Publisher: Multidisciplinary Digital Publishing Institute.
- [7] Giulio Ruffini, Francesca Castaldo, and Jakub Vohryzek. Structured Dynamics in the Algorithmic Agent. Entropy, 27(1):90, January 2025. ISSN 1099-4300. doi: 10.3390/e27010090. URL https://www.mdpi.com/1099-4300/27/1/90. Number: 1 Publisher: Multidisciplinary Digital Publishing Institute.
- [8] R. Van Gulick. Consciousness. *The Stanford Encyclopedia of Philosophy*, Winter 2016, 2016.
- [9] Philip J. Davis and Reuben Hersch. The mathematical experience. Mariner Books, 1981. tex.date-added: 2009-05-30 12:16:30 +0200 tex.date-modified: 2009-05-30 12:18:16 +0200.

## References III

- [10] A. N. Kolmogorov. Three approaches to the definition of the concept "quantity of information". *Probl. Peredachi Inf.*, pages 3–11, 1965. doi: https://doi.org/10.3389/fpsyg.2016.01768.
- [11] Ming Li and Paul Vitanyi. An introduction to Kolmogorov Complexity and its applications. Springer, 1997.
- [12] Peter Grunwald and Paul Vitanyi. Shannon information and kolmogorov complexity. arXiv:cs/0410002, 2004.
- [13] Giulio Ruffini. Navigating Complexity: How Resource-Limited Agents Derive Probability and Generate Emergence. *PsyrXiv*, https://osf.io/3xy5d, September 2024. doi: 10.31234/osf.io/3xy5d. URL https://osf.io/3xy5d.
- [14] Giulio Ruffini. Models, networks and algorithmic complexity. arxiv, 2016. Publisher: arXiv.
- [15] Kevin M Lynch and Frank C Park. Modern robotics. Cambridge University Press, Cambridge, England, May 2017.

# References IV

- [16] R. L. Carhart-Harris and K. J. Friston. REBUS and the anarchic brain: Toward a unified model of the brain action of psychedelics. *Pharmacological Reviews*, 71(3):316–344, June 2019. doi: 10.1124/pr.118.017160. URL https://doi.org/10.1124/pr.118.017160.
- [17] Jaan Aru, Mototaka Suzuki, and Matthew E. Larkum. Cellular mechanisms of conscious processing. *Trends in Cognitive Sciences*, 24(10):814–825, October 2020. doi: 10.1016/j.tics.2020.07.006. URL https://doi.org/10.1016/j.tics.2020.07.006.
- [18] Roser Sanchez-Todo, Borja Mercadal, Edmundo Lopez-Sola, Maria Guasch-Morgades, Gustavo Deco, and Giulio Ruffini. Fast Interneuron Dysfunction in Laminar Neural Mass Model Reproduces Alzheimer's Oscillatory Biomarkers, March 2025. URL https://www.biorxiv.org/content/10.1101/2025.03.26.645407v1. Pages: 2025.03.26.645407 Section: New Results.
- [19] Jan C. Gendra, Edmundo Lopez-Sola, Francesca Castaldo, Elia Lleal-Custey, Roser Sanchez-Todo, Jakub Vohryzek, Ricardo Salvador, and Giulio Ruffini. Restoring Oscillatory Dynamics in Alzheimer's Disease: A Laminar Whole-Brain Model of Serotonergic Psychedelic Effects, December 2024. URL https://www.biorxiv.org/content/10.1101/2024.12.15.628565v4.

## References V

[20] Julian Barbour. The end of time. Oxford University Press, 1999. tex.date-added:  $2009-02-26\ 00:13:40\ +0100\ \text{tex.date-modified}$ :  $2009-02-26\ 00:14:23\ +0100$ .